Richard K. Bridgford, Esq., SBN: 119554 1 Michael H. Artinian, Esq., SBN: 203443 **BRIDGFORD, GLEASON & ARTINIAN** 2 26 Corporate Plaza, Suite 250 3 Newport Beach, CA 92660 Telephone: (949) 831-6611 4 Facsimile: (949) 831-6622 5 Richard L. Kellner, Esq., SBN: 171416 KABATECK LLP 6 633 West Fifth Street, Suite 3200 Los Angeles, CA 90017 7 Telephone: (213) 217-5000 8 Facsimile: (213) 217-5010 John Patrick McNicholas, IV, Esq., SBN: 125868 9 McNICHOLAS & McNICHOLAS, LLP 10 10866 Wilshire Blvd., Suite 1400 Los Angeles, CA 90024 11 Telephone: (310) 474-1582 Facsimile: (310) 475-7871 12 Attorneys for Plaintiffs 13 14 SUPERIOR COURT OF THE STATE OF CALIFORNIA **COUNTY OF ORANGE** 15 KAMAL ALI, an individual; and ZAINAB CASE NO. 30-2013-00689593-CU-CD-CXC 16 ALI, an individual; JOHN TORPHY, an individual, and ELIZABETH TORPHY, an Assigned for all purposes to: 17 Judge Peter Wilson individual (as Trustees of the JOHN C TORPHY AND ELIZABETH M. TORPHY Dept. CX-101 18 TRUST DATED 5/5/2004); on behalf of themselves and all others similarly situated, **DECLARATION OF ZAINAB ALI IN** 19 Plaintiffs, SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY APPROVAL OF 20 VS. **CLASS ACTION SETTLEMENT** 21 WARMINGTON RESIDENTIAL Hearing Date: March 2, 2023 CALIFORNIA, INC., a Corporation; REBCO COMMUNITIES, INC. f/k/a 22 Time: 2:00 p.m. WARMINGTON HOMES CALIFORNIA, INC., a Corporation; PLUMBING CONCEPTS, INC., a Corporation; MUELLER INDUSTRIES, INC., a **Dept.: CX-101** 23 Complaint Filed: 11/21/13 24 Corporation; and DOES 1-100, 25 Defendants. 26 27 AND RELATED CROSS-ACTION. 28

I, ZAINAB ALI, declare as follows:

- 1. I am over the age of 18 years and am one of the class representatives in the above-captioned class action. I have personal knowledge of the matters contained in this declaration and if called to testify, I would and could competently testify to such matters. I make this declaration upon my personal knowledge and, if called upon and sworn as a witness, I could and would competently testify hereto.
- 2. I am represented by my counsel Bridgford, Gleason & Artinian, Kabateck LLP and McNicholas & McNicholas LLP.
- 3. I submit this declaration in support of the motion for preliminary approval of class settlement.
- 4. I am a class member in this class action and have been asked to serve as one of the class representatives in this action. My husband Kamal Ali and I are owners of 4 Tranquility Place, Ladera Ranch, CA 92694 a home included within this class action.
- 5. I have been kept apprised of this case through Plaintiff's counsel since I became involved in this action in 2013, when my husband and I retained plaintiffs' counsel.
- 6. My counsel has explained to me what my obligations are for serving as a class representative in this matter, and I take those obligations seriously and intend to carry out those obligations to the best of my ability. I understand that I may not put my personal interests ahead of the Class Members' interests as a whole and that my interests cannot be antagonistic to those of the Class. My interests align with those of the Class, because the Class and I share the mutual interest of establishing Defendant's liability and obtaining relief for the Class.
- 7. I have actively worked with my attorneys to assist them in litigating this case, and in the settlement discussions. I have also engaged in several discussions with my counsel regarding the details and status of the lawsuit and settlement. My counsel has routinely informed me of the status of the case and has attended to my questions and concerns about the litigation on my behalf and all similarly situated. I will continue to remain engaged in this lawsuit through the duration of the litigation and diligently discharge my duties as class representative.

- 8. My counsel has explained to me the terms of the proposed Settlement and answered all questions that I had about its terms. I was fully advised as to the provisions of the proposed Settlement and have reviewed the entire agreement before executing it. I fully support the terms reached within the Settlement and find it to be fair and reasonable when taking into account all aspects of this litigation and the risks as have been explained to me by my counsel.
- 9. I am currently not party to, nor have I been a party to at any time during the course of this litigation, any cases which are similar to this case pending in other jurisdictions.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on ______ at Ladera Ranch, California.

01)4310(A1)9A7F4A4

ZAINAB ALI

PROOF OF SERVICE

Ali v. Warmington Residential California, Inc., et al. Orange County Superior Court Case No.: 30-2013-00689593

I, the undersigned, declare that:

I am over the age of 18 years and not a party to the within action. I am employed in the County where the Proof of Service was prepared and my business address is Law Offices of BRIDGFORD, GLEASON & ARTINIAN, 26 Corporate Plaza, Suite 250, Newport Beach, CA 92660.

On the date set forth below, I served the following document(s): **DECLARATION OF ZAINAB ALI IN SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY APPROVAL OF CLASS ACTION SETTLEMENT** on the interested party(s):

SEE ATTACHED SERVICE LIST

by the following means:

- () BY MAIL: By placing a true copy thereof, enclosed in a sealed envelope with postage thereon fully prepaid. I am readily familiar with the business practice for collecting and processing correspondence for mailing. On the same day that correspondence is processed for collection and mailing it is deposited in the ordinary course of business with the United States Postal Service in Newport Beach, California to the address(es) shown herein.
- () **BY PERSONAL SERVICE**: By placing a true copy thereof, enclosed in a sealed envelope, I caused such envelope to be delivered by hand to the recipients herein shown (as set forth on the service list).
- () **BY OVERNIGHT DELIVERY:** I served the foregoing document by Overnight Delivery as follows: I placed true copies of the foregoing document in sealed envelopes or packages designated by the express service carrier, addressed to recipients shown herein (as set forth on the service list), with fees for overnight delivery paid or provided for.
- (X) BY ELECTRONIC MAIL (EMAIL): I caused a true copy thereof sent via email to the address(s) shown herein.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: November 29, 2022	/s/Debbie Knipe
	Debbie Knipe

SERVICE LIST

Ali v. Warmington Residential California, Inc., et al. Orange County Superior Court Case No.: 30-2013-00689593

2	Orange County Superior Court Case No.: 30-2013-00089595	
3		
4	Christian P. Lucia, Esq.	Counsel for Defendant/Cross-Complainant
7	Britney Karim, Esq.	REBCO COMMUNITIES, INC. fka
5	Corey M. Timpson, Esq. SELLAR HAZARD & LUCIA	WARMINGTON HOMES CALIFORNIA, INC. and WARMINGTON RESIDENTIAL
6		
0	201 N. Civic Drive, Suite 145 Walnut Creek, CA 94596	CALIFORNIA, INC.
7	Wallut Cleek, CA 94390	Telephone: (925) 938-1430 Fax: (925) 256-7508
8		clucia@sellarlaw.com
		bkarim@sellarlaw.com
9		ctimpson@sellarlaw.com
10		<u>ejackson@sellarlaw.com</u>
10	Nina D. Klawunder, Esq.	Counsel for Cross-Defendant
11	GRANT & ASSOCIATES	ROBBINS PLUMBING AND HEATING
	Mailing Address:	CONTRACTORS
12	7455 Arroyo Crossing Pkwy., Suite 220	Telephone: (714) 436-3293
13	Las Vegas, NV 89113	Facsimile: (855) 429-3413
13	Physical Address:	Nina.klawunder@aig.com
14	17901 Von Karman, Suite 600	
1.5	Irvine, CA 92614	
15	Dan Pezold, Esq.	Co-Counsel for Cross-Defendant
16	MURCHISON & CUMMING LLP	ROBBINS PLUMBING AND HEATING
	801 S Grand Ave, 9th floor	CONTRACTORS
17	Los Angeles, CA 90017	Telephone: (213) 630-1091
18		Facsimile: (213) 623-6336 dpezold@murchisonlaw.com
10	Brian S. Kabateck, Esq.	Co-Counsel for Plaintiffs
19	Richard L. Kellner, Esq.	Telephone: (213) 217-5000
20	KABATECK LLP	Facsimile: (213) 217-5010
20	633 West Fifth Street, Suite 3200	bsk@kbklawyers.com
21	Los Angeles, CA 90017	rlk@kellnerlaw.com
22	John Patrick McNicholas, IV, Esq.	Co-Counsel for Plaintiffs
22	Michael J. Kent, Esq.	Telephone: (310) 474-1582
23	McNICHOLAS & McNICHOLAS, LLP	Facsimile: (310) 475-7871
	10866 Wilshire Blvd., Suite 1400	pmc@mcnicholaslaw.com
24	Los Angeles, CA 90024	mjk@mcnicholaslaw.com
25		

26

1

27

28